

## KNOBBE, MARTENS, OLSON &amp; BEAR

A LIMITED LIABILITY PARTNERSHIP INCLUDING  
PROFESSIONAL CORPORATIONS

## PATENT, TRADEMARK AND COPYRIGHT CAUSES

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Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : VIRAGE.007A  
Applicant(s) : Hampapur, et al.  
For : KEY FRAME SELECTION  
Attorney : Ray Salenieks  
"Express Mail"  
Mailing Label No. : EM365508625US  
Date of Deposit : June 6, 1997

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 26 pages; 10 sheets of drawings;  
**UNSIGNED** Declaration and Power of Attorney in 3 pages; Check(s) for Filing  
Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Ray Salenieks

JMC-7340:060597

**ASSISTANT COMMISSIONER FOR PATENTS  
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ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Arun Hampapur, Monika Gorkani, Chiao-Fe Shu and Amarnath Gupta

For: KEY FRAME SELECTION

Enclosed are:

(10) sheet(s) of drawings.

(X) **UNSIGNED** declaration and power of attorney enclosed.

(X) Return prepaid postcard.

**CLAIMS AS FILED**

<b>FOR</b>	<b>NUMBER FILED</b>	<b>NUMBER EXTRA</b>	<b>RATE</b>	<b>FEE</b>
Basic Fee			\$770	\$770
Total Claims	22 - 20 =	2 ×	\$22	\$ 44
Independent Claims	3 - 3 =	0 ×	\$80	\$ 0
If application contains any multiple dependent claims(s), then add			\$260	\$ 0
<b>TOTAL FILING FEE</b>				<b>\$814</b>

(X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.

(X) A check in the amount of \$814 to cover the filing fee is enclosed.



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JMC-7325:060497